

|                                 |  |   |         |         |              |                      |         |           |
|---------------------------------|--|---|---------|---------|--------------|----------------------|---------|-----------|
| PHOTO NO.                       |  | Approved For Release 2000/05/26 : CIA-RDP78-05864A00051720007-7 |         |         |              |                      |         | LONGITUDE |
| 1041788                         |  | T900  |         |         |              |                      |         | 72 56 W   |
| COUNTRY                         |  | PROVINCE  |         |         |              |                      |         |           |
| C1                              |  | LLANGVIHUE  |         |         |              |                      |         |           |
| AREA NO                         |  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   |
| 431 J                           |  | C26   |         |         |              |                      |         |           |
| PUE R T O                       |  | 5   | MON T T | 10      |              |                      |         |           |
| M A R K E T                     |  | 25  |         | 30      |              |                      |         |           |
|                                 |  | 45  |         | 50      |              |                      |         |           |
| 10, 24                          |  |   |         |         |              |                      |         |           |
| DATE OF PHOTO                   |  | TYPE  | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         | 25X1C     |
|                                 |  | 6 4   | 4 2     | 3       | 1            |                      |         |           |
| CLASSIFICATION                  |  | CAPTIONED BY  |         |         |              |                      |         |           |
| APPROVED FOR RELEASE 2000/05/26 |  | PHOTO ANALYSIS REPORT   |         |         |              | 00051720007-7        |         |           |
| 1 AUG 96                        |  |   |         |         |              |                      |         |           |



|  |   |               |                        |                |                            |                |                |         |         |         |         |
|--|---|---------------|------------------------|----------------|----------------------------|----------------|----------------|---------|---------|---------|---------|
| PHOTO NO.  | Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-773 03 W |               | 1041750                | T 900          | LONGITUDE<br>08° 07' 12" W |                |                |         |         |         |         |
| AREA NO.   | 1041750   | COUNTRY<br>C1 | PROVINCE<br>CONCEPCION | SUBJECT<br>C32 | SUBJECT<br>C28             | SUBJECT<br>AKA | SUBJECT<br>C46 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CONCEPCION NEW APNR<br>MENT & BUSINESS BLD<br>G BUILT BY CORVI.  |   |               |                        |                |                            |                |                |         |         |         |         |
| DATE OF PHOTO  | TYPE  | QUALITY       | CLASS                  | NO. OF CARDS   | SOURCE OF PHOTOGRAPH       |                | 25X1C          |         |         |         |         |
| 6 4 4  | 3   | 3             | 4                      |                |                            |                |                |         |         |         |         |
| CLASSIFICATION   | Captioned by<br>AMN   |               |                        |                |                            |                |                |         |         |         |         |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 |   |               |                        |                |                            |                |                |         |         |         |         |
| FORM NO. 174   | USE PREVIOUS EDITIONS   |               |                        |                |                            |                |                |         |         |         |         |
| 1 Jun 54   |   |               |                        |                |                            |                |                |         |         |         |         |

|  |       |  |         |                 |              |     |         |     |         |         |         |  |
|--|-------|--|---------|-----------------|--------------|-----|---------|-----|---------|---------|---------|--|
| PHOTO NO.  |       | Approved For Release 2000/05/26 : CIA RDP78-05867A000517120007-7 |         | LONGITUDE       |              |     |         |     |         |         |         |  |
| 1041791  |       | LOT NO.  | T-900   | 41 46 S 74 58 W |              |     |         |     |         |         |         |  |
| COUNTRY  |       | PROVINCE   |         | LLANGUIHUE      |              |     |         |     |         |         |         |  |
| AREA NO  | 431 J | SUBJECT  | AH9     | AHC             | SUBJECT      | D22 | SUBJECT | D23 | SUBJECT | SUBJECT | SUBJECT |  |
| CALIBUCO   |       | CO (NR)  |         | CLEANING        |              | C   |         | I   |         | N G     |         |  |
| SIERRA   |       | ON BEACH   |         | 30              |              | 35  |         | 40  |         | 45      |         |  |
| DATE OF PHOTO  |       | TYPE   | QUALITY | CLASS           | NO. OF CARDS | SO  | 25X1C   |     |         |         |         |  |
| 24/25/30   |       | 64   | 4.      | 1               | 3            | 3   |         |     |         |         |         |  |
| CLASSIFICATION   |       | C  |         | CAPTIONED BY    |              | SAS |         |     |         |         |         |  |
| Approved For Release 2000/05/26 : CIA RDP78-05867A000517120007-7 |       |  |         |                 |              |     |         |     |         |         |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS ARE OBSOLETE 1 APR 56         |       |  |         |                 |              |     |         |     |         |         |         |  |
| GPO : 1962 O - 647425  |       |  |         |                 |              |     |         |     |         |         |         |  |

|  |       |  |         |               |              |               |         |
|--|-------|--|---------|---------------|--------------|---------------|---------|
| PHOTO NO.  |       | Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 |         | MAP REFERENCE | LONGITUDE    |               |         |
| 1041792  |       | LOT NO.  |         | C             | 41 46 S      | 74 58 W       |         |
| COUNTRY  |       | PROVINCE   |         | LLANQUIHUE    |              |               |         |
| AREA NO  | 431 J | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT       | SUBJECT |
| C A L I B U C O  |       | (N R)  |         | D 22 D 23     |              | S O R T I N G |         |
| B C L E A N I N G  |       | S I E R R A  |         | 35            |              | 40            |         |
| B E A C H I S I D E  |       | 50   |         |               |              | 20            |         |
| 25X1C  |       |  |         |               |              |               |         |
| 24 / 25 / 30<br>DATE OF PHOTO                                    |       | TYPE   | QUALITY | CLASS         | NO. OF CARDS | SOURCE        |         |
| FEB  |       | 6  | 4       | 1             | 3            | 3             |         |
| CLASSIFICATION   |       |  |         |               |              |               |         |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 |       |  |         |               |              |               |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |       |  |         |               |              |               |         |
| 1 AM 56  |       |  |         |               |              |               |         |
| PHOTO ANALYSIS REPORT  |       |  |         |               |              |               |         |
| GPO : 1962 O - 547435  |       |  |         |               |              |               |         |

|                           |                         |         |       |              |    |   |
|---------------------------|-------------------------|---------|-------|--------------|----|---|
| 24/25/30<br>DATE OF PHOTO | TYPE                    | QUALITY | CLASS | NO. OF CARDS | SO |   |
| FED                       | 6                       | 4       | 4     | 1            | 3  | 3 |
| CLASSIFICATION            | CAPTIONED BY <i>SAD</i> |         |       |              |    |   |

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|   |               |  |         |                 |              |         |         |         |         |  |
|---|---------------|--|---------|-----------------|--------------|---------|---------|---------|---------|--|
| PHOTO NO.   |               | Approved For Release 2000/05/26 : CIA RDR78-05867A000517120007-7 |         | LONGITUDE       |              |         |         |         |         |  |
| 1041795   |               | LOT NO.  | T-900   | C 4146 8 74 58W |              |         |         |         |         |  |
| COUNTRY   |               | PROVINCE LLANQUIHUE  |         |                 |              |         |         |         |         |  |
| AREA NO   | 4315          | SUBJECT  | AHD     | SUBJECT         | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| CALBUCO   |               | 5  |         | 10              |              | 15      |         | 20      |         |  |
| Y. SIERRA   |               | 25   |         | 30              |              | 35      |         | 40      |         |  |
| PACKING   |               | 45   |         | 50              |              |         |         |         |         |  |
| 25X1C   |               |  |         |                 |              |         |         |         |         |  |
| 24  | DATE OF PHOTO | TIME   | QUALITY | CLASS           | NO. OF CARDS | SOURCE  |         |         |         |  |
|   | FEB 64        | .4   | 1       | 3               | 1            |         |         |         |         |  |
| CLASSIFICATION C CAUTIONED BY SAD   |               |  |         |                 |              |         |         |         |         |  |
| FORM NO. 1 Approved for Release 2000/05/26 : CIA ANALYSIS REPORT 000517120007-7 |               |  |         |                 |              |         |         |         |         |  |

|                |               |  |       |              |         |              |        |         |  |           |    |  |
|----------------|---------------|--|-------|--------------|---------|--------------|--------|---------|--|-----------|----|--|
| PHOTO NO.      |               | Approved For Release 2000/05/26 : CIA-RDP78-05807A000517120007-7 |       |              |         |              |        |         |  | LONGITUDE |    |  |
| 1041796        |               | T-900  |       |              |         |              |        |         |  | 74 58 W   |    |  |
| C1             |               | LLANQUIHUE   |       |              |         |              |        |         |  |           |    |  |
| COUNTRY        |               | PROVINCE   |       |              |         |              |        |         |  |           |    |  |
| AREA NO        | 431J          | SUBJECT  | AHD   | SUBJECT      |         | SUBJECT      |        | SUBJECT |  | SUBJECT   |    |  |
| CALBUCO        |               | 5  |       | 10           | FISH    | 15           | CANNER |         |  |           | 20 |  |
| Y              |               | 25   | SERRA | 30           |         | 35           | SLIC   |         |  |           | 40 |  |
| ED             |               | 45   | WIT   | 50           | BANDING | 45           |        |         |  |           |    |  |
| 25X1C          |               |  |       |              |         |              |        |         |  |           |    |  |
| 24             | DATE OF PHOTO |  | TYPE  | QUALITY      | CLASS   | NO. OF CARDS | SO     |         |  |           |    |  |
|                | FEB 6         |  | 4     | 4            | 3       | 1            | 1      |         |  |           |    |  |
| CLASSIFICATION |               | C  |       | CAPTIONED BY |         | SAD          |        |         |  |           |    |  |

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|  |         |                   |       |              |                                |              |        |         |           |                       |
|--|---------|-------------------|-------|--------------|--------------------------------|--------------|--------|---------|-----------|-----------------------|
| PHOTO NO.  | 1041797 | LOT NO.           | T-900 | PROVINCE     | CIA RDP78-05867A000517120007-7 |              |        |         | LONGITUDE |                       |
| COUNTRY  | C.I.    | C 41 46 P 74 58 W |       |              |                                |              |        |         |           |                       |
| AREA NO  | 431J    | SUBJECT           | D22   | SUBJECT      | D23                            | SUBJECT      | C67    | SUBJECT | AHC       |                       |
| CALBUCO  |         |                   |       | HOWS         |                                |              |        | SILVER  |           |                       |
| AS OF 310  |         |                   |       | 5 KILO       |                                |              |        | W       |           |                       |
| 11TH TOWN IN   |         |                   |       | BACK GROUND. |                                |              |        |         |           |                       |
| 25X1C  |         |                   |       |              |                                |              |        |         |           |                       |
| 2/6/74   |         | DATE OF PHOTO     | TYPE  | QUALITY      | CLASS                          | NO. OF CARDS | SOURCE |         |           |                       |
| FED  |         | 6                 | 4     | 1            | 3                              | 4            |        |         |           |                       |
| CLASSIFICATION C   |         |                   |       |              |                                |              |        |         |           | CAUTION BY <i>SPB</i> |
| Approved For Release 2000/05/26 : CIA RDP78-05867A000517120007-7 |         |                   |       |              |                                |              |        |         |           | GPO : 1862 O - 647435 |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |                   |       |              |                                |              |        |         |           | 1 Jul 56              |

|                |  |  |  |              |  |         |  |          |  |              |  |           |  |         |  |
|----------------|--|--|--|--------------|--|---------|--|----------|--|--------------|--|-----------|--|---------|--|
| PHOTO NO.      |  | Approved For Release 2000/05/26 : CIA RDP78-05867A000517120007-7 |  | LOT NO.      |  | T-900   |  | PROVINCE |  | C            |  | LONGITUDE |  |         |  |
| 1041798        |  |  |  |              |  |         |  |          |  | 23 39        |  | 70 25 W   |  |         |  |
| COUNTRY        |  | ANTOFAGASTA  |  | PROVINCE     |  | C       |  | SUBJECT  |  | ALG          |  | ALA       |  | SUBJECT |  |
| AREA NO        |  | SUBJECT  |  | SUBJECT      |  | SUBJECT |  | SUBJECT  |  | SUBJECT      |  | SUBJECT   |  | SUBJECT |  |
| 211            |  | C62  |  | AG8          |  | 10      |  | 15       |  | 20           |  | 25        |  | 30      |  |
| ANTOFAGASTA    |  | STRA   |  | YACHT        |  | 10      |  | 15       |  | 20           |  | 25        |  | 30      |  |
| LUB            |  | FISHING  |  | DOCK         |  | 25      |  | 30       |  | 35           |  | 40        |  | 45      |  |
| OATYARD        |  |  |  |              |  | 45      |  | 50       |  | 45           |  | 50        |  | 55      |  |
| 25X1C          |  |  |  |              |  |         |  |          |  |              |  |           |  |         |  |
| 6/24/30        |  | DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS    |  | NO. OF CARDS |  | SO        |  |         |  |
|                |  |  |  | 4            |  | 1       |  | 3        |  | 4            |  |           |  |         |  |
| MAY            |  | 6  |  | 4            |  | 1       |  | 3        |  | 4            |  |           |  |         |  |
| CLASSIFICATION |  | C  |  | CAPTIONED BY |  |         |  |          |  |              |  |           |  |         |  |

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 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jun 56

GPO : 1960 O - 647423

|   |             |  |               |             |         |              |           |
|---|-------------|--|---------------|-------------|---------|--------------|-----------|
| PHOTO NO. 1541799   |             | Approved For Release 2000/05/26 : CIA RDR78-05867A000517120007-7 | LOT NO. T-900 | REFERENCE C | 23 39 S | 70 25 W      | LONGITUDE |
| AREA NO. 211J   | COOUNTRY C1 | PROVINCE   | ANTOFAGASTA   |             |         |              |           |
| SUBJECT C64   | SUBJECT C65 | SUBJECT D1D  | SUBJECT       | SUBJECT     | SUBJECT | SUBJECT      | SUBJECT   |
| <p>ANTOFAGASTA ONE OF<br/>         MAIN STREETS SHOWING<br/>         HILLSIDE SQUATTER AREAS.</p> |             |  |               |             |         |              |           |
| 25X1C   |             |  |               |             |         |              |           |
| 6/1   |             | DATE OF PHOTO  | TYPE          | QUALITY     | CLASS   | NO. OF CARDS | SOURCE    |
| MAY 6   |             | 4  | 4             | 1           | 3       | 3            |           |
| CLASSIFICATION  |             | CAPTIONED BY <i>SBD</i>  |               |             |         |              |           |

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|  |         |               |       |              |               |              |        |         |           |  |
|--|---------|---------------|-------|--------------|---------------|--------------|--------|---------|-----------|--|
| PHOTO NO.  | 1041800 | LOT NO.       | T-900 | PROVINCE     | AUTO FAGAST A |              |        |         | LONGITUDE |  |
| AREA NO  | 211 J   | SUBJECT       | C62   | SUBJECT      | ALA           | SUBJECT      | ALG    | SUBJECT | DOD       |  |
| A N T O F A G A S T  |         |               |       |              | 10            | 15           | 20     | 25      | 30        |  |
| O F I C I T Y  |         |               |       |              | 30            | 35           | 40     | 45      | 50        |  |
| 25X1C  |         |               |       |              |               |              |        |         |           |  |
| 6/30/  |         | DATE OF PHOTO | TYPE  | QUALITY      | CLASS         | NO. OF CARDS | SOURCE |         |           |  |
| MAY  |         | 6             | 4     | 4            | 1             | 3            | 4      |         |           |  |
| CLASSIFICATION   |         | C             |       | CAUTIONED BY |               | SAC          |        |         |           |  |
| Approved For Release 2000/05/26 : CIA RDP78-05367A000517120007-7 |         |               |       |              |               |              |        |         |           |  |
| PHOTO ANALYSIS REPORT 000517120007-7                             |         |               |       |              |               |              |        |         |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |               |       |              |               |              |        |         |           |  |
| 1 Jun 56   |         |               |       |              |               |              |        |         |           |  |
| GPO : 1962 O - 647425  |         |               |       |              |               |              |        |         |           |  |

Approved For Release 2000/05/26 : CIA-RDP78-05837A000517120007-7

|   |         |          |       |              |            |         |    |           |      |               |      |         |       |              |        |       |   |   |   |   |            |
|---|---------|----------|-------|--------------|------------|---------|----|-----------|------|---------------|------|---------|-------|--------------|--------|-------|---|---|---|---|------------|
| PHOTO NO.   | 1041801 | LOT NO.  | T-900 | DATE         | 23 39 P    | TIME    | 70 | LONGITUDE | 25 W |               |      |         |       |              |        |       |   |   |   |   |            |
| COUNTRY   |         | PROVINCE |       |              |            |         |    |           |      |               |      |         |       |              |        |       |   |   |   |   |            |
| AREA NO   | 211J    | SUBJECT  | DOD   | SUBJECT      | C62        | SUBJECT |    | SUBJECT   |      |               |      |         |       |              |        |       |   |   |   |   |            |
| ANTIOCHAGASTA   |         |          |       |              |            |         |    |           |      |               |      |         |       |              |        |       |   |   |   |   |            |
| 5   | 10      | 15       | 20    | 25           | 30         | 35      | 40 | 45        | 50   |               |      |         |       |              |        |       |   |   |   |   |            |
| OFFICE  |         |          |       |              |            |         |    |           |      |               |      |         |       |              |        |       |   |   |   |   |            |
| CITY  |         |          |       |              |            |         |    |           |      |               |      |         |       |              |        |       |   |   |   |   |            |
| 25X1C   |         |          |       |              |            |         |    |           |      |               |      |         |       |              |        |       |   |   |   |   |            |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE</td> </tr> <tr> <td>MAY 6</td> <td>4</td> <td>1</td> <td>3</td> <td>2</td> <td>[REDACTED]</td> </tr> </table> |         |          |       |              |            |         |    |           |      | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | MAY 6 | 4 | 1 | 3 | 2 | [REDACTED] |
| DATE OF PHOTO   | TYPE    | QUALITY  | CLASS | NO. OF CARDS | SOURCE     |         |    |           |      |               |      |         |       |              |        |       |   |   |   |   |            |
| MAY 6   | 4       | 1        | 3     | 2            | [REDACTED] |         |    |           |      |               |      |         |       |              |        |       |   |   |   |   |            |
| CLASSIFICATION  |         |          |       |              |            |         |    |           |      |               |      |         |       |              |        |       |   |   |   |   |            |
| CAPTIONED BY <i>Sig</i>   |         |          |       |              |            |         |    |           |      |               |      |         |       |              |        |       |   |   |   |   |            |

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FORM NO. 174 USE PREVIOUS EDITIONS

1 Am 36

PHOTO ANALYSIS REPORT

GPO: 1952 O - 647425

Approved For Release 2000/05/26 : CIA-RDP78-05887A000517120007-70

|                                      |   |             |         |          |              |           |                 |   |    |    |    |    |    |    |    |   |
|--------------------------------------|---|-------------|---------|----------|--------------|-----------|-----------------|---|----|----|----|----|----|----|----|---|
| PHOTO NO.                            | 10418-2   | LOT NO.     | T-900   | PROVINCE | C            | LONGITUDE | 23 39 P 70 25 W |   |    |    |    |    |    |    |    |   |
| COUNTRY                              | C1  | ANTOFAGASTA |         |          |              |           |                 |   |    |    |    |    |    |    |    |   |
| AREA NO                              | 211J  | SUBJECT     | ALA D2P | SUBJECT  | SUBJECT      | SUBJECT   | SUBJECT         |   |    |    |    |    |    |    |    |   |
| A                                    | N   | T           | O       | F        | A            | G         | A               | S | T  | A  | P  | O  | R  | T  | \$ | H |
| O                                    | W   | I           | N       | G        | O            | U         | T               | S | I  | D  | E  | 35 | 30 | 20 |    |   |
| E                                    | L   | O           | F       | F        | L            | O         | U               | R | 50 | 45 | 40 | 35 | 30 | 25 | 20 |   |
| OUTSIDE STORAGE                      |   |             |         |          |              |           |                 |   |    |    |    |    |    |    |    |   |
| FLOUR                                |   |             |         |          |              |           |                 |   |    |    |    |    |    |    |    |   |
| 25X1C                                |   |             |         |          |              |           |                 |   |    |    |    |    |    |    |    |   |
| 30/2/24<br>DATE OF PHOTO             |   | TYPE        | QUALITY | CLASS    | NO. OF CARDS | SOURCE    |                 |   |    |    |    |    |    |    |    |   |
| MAY                                  |   | 4           | 1       | 3        | 2            |           |                 |   |    |    |    |    |    |    |    |   |
| CAUTIONED BY <i>SAC</i>              |   |             |         |          |              |           |                 |   |    |    |    |    |    |    |    |   |
| CLASSIFICATION                       | Approved For Release 2000/05/26 : CIA-RDP78-05887A000517120007-70 |             |         |          |              |           |                 |   |    |    |    |    |    |    |    |   |
| PHOTO ANALYSIS REPORT 000517120007-7 |   |             |         |          |              |           |                 |   |    |    |    |    |    |    |    |   |
| GPO: 1962 O - 647425                 |   |             |         |          |              |           |                 |   |    |    |    |    |    |    |    |   |

|  |  |         |           |              |                |               |         |         |           |         |         |  |
|--|--|---------|-----------|--------------|----------------|---------------|---------|---------|-----------|---------|---------|--|
| PHOTO NO.  | 1041803  |         | LOT NO.   |              |                | MAP REFERENCE | 34 34 S |         | LONGITUDE | 59 07 W |         |  |
| COUNTRY  | Approved For Release 2000/05/26 : CIA-RDP78A05867A000517120007-7 |         | PROVINCE  | BUENOS AIRES |                |               |         |         |           |         |         |  |
| AREA NO  | 131 H  | SUBJECT | C02       | SUBJECT      |                | SUBJECT       |         | SUBJECT |           | SUBJECT | SUBJECT |  |
|  | LUTJAN   |         |           | CITURCIT     |                |               |         |         |           |         |         |  |
|  | RON  | 25      | S         | 10           | 30             | 15            | 35      | 20      |           |         |         |  |
|  | NE   | 45      | STANT     | OF           | 40             | ARGENTI       |         |         |           |         |         |  |
|  |  |         | ARMED     | 50           |                | FORCES        |         |         |           |         |         |  |
| (6) (10)   |  |         |           |              |                |               |         |         |           |         |         |  |
| DATE OF PHOTO 25X1C  |  |         |           |              |                |               |         |         |           |         |         |  |
| Aug 6 3  |  | TYPE 4  | QUALITY 1 | CLASS 3      | NO. OF CARDS 1 | SOURCE        |         |         |           |         |         |  |
| CLASSIFICATION SAD   |  |         |           |              |                |               |         |         |           |         |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                   |  |         |           |              |                |               |         |         |           |         |         |  |
| Approved For Release 2000/05/26 : CIA-RDP78A05867A000517120007-7 |  |         |           |              |                |               |         |         |           |         |         |  |
| PHOTO ANALYSIS REPORT  |  |         |           |              |                |               |         |         |           |         |         |  |

FORM NO. 1 JAN 56 174 USE PREVIOUS EDITIONS

Approved For Release 2000/05/26 : GAF-18-05  
**PHOTO ANALYSIS REPORT**

25X6

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

|                |            |                       |  |           |                 |                 |         |              |   |                      |       |
|----------------|------------|-----------------------|--|-----------|-----------------|-----------------|---------|--------------|---|----------------------|-------|
| PHOTO NO.      | 100186     | LOT NO.               | 1000517120007-7                        | REFERENCE | 1000517120007-7 | LONGITUDE       | N 91 37 |              |   |                      |       |
| COUNTRY        | GT         | PROVINCE              |  |           |                 |                 |         |              |   |                      |       |
| AREA NO        | 35 E       | SUBJECT               | C2GAKA AKA                             | SUBJECT   | SUBJECT         | SUBJECT         | SUBJECT |              |   |                      |       |
| M              | MORALES    | 5                     | 10                                     | 15        | 20              |                 |         |              |   |                      |       |
| T              | TATI       | 25                    | 30                                     | 35        | 40              | PASSENGERS      |         |              |   |                      |       |
| R              | RAILWAYS   | 45                    | 50                                     | 55        | 60              | OF INTERNATL    |         |              |   |                      |       |
|                |            |                       |  |           |                 | Central America |         |              |   |                      |       |
| 719,27         |            |                       |  |           |                 |                 |         |              |   |                      |       |
| DATE OF PHOTO  | 21 Jan 65  | TYPE                  | 4                                      | QUALITY   | 2               | CLASS           | 3       | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | Top Secret |                       |  |           |                 |                 |         |              |   |                      |       |
| FORM NO. 174   | 1 Jan 66   | USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT 7A000517120007-7 |           |                 |                 |         |              |   |                      |       |

Approved For Release 2000/05/26 : CIA-RDP7A000517120007-7

2025 RELEASE UNDER E.O. 14176

|   |   |              |         |               |                 |                      |           |
|---|---|--------------|---------|---------------|-----------------|----------------------|-----------|
| PHOTO NO.   | 1041807   | LOT NO.      | 15      | MAP REFERENCE | 14 41           | LONGITUDE            | N 91 06 W |
| COUNTRY   | Approved For Release 2000/05/26 : GIA-RDP78-05867 |              |         | SEARCHED      | A000517120007-7 | INDEXED              | FILED     |
| AREA NO.  | GT  | PROVINCE     |         |               |                 |                      |           |
| 35E   | AKA   | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT         | SUBJECT              | SUBJECT   |
| JAN   | ANTONIO   | 5            | 10      | 15            | 20              |                      |           |
| RR  | STATION   | 25           | 30      | 35            | 40              | PALO PONO            |           |
| ATL   | RAILROAD  | 45           | 50      |               |                 | INTER                |           |
| <p>(Handwritten note: ATL RAILROADS of Central America. Route is a 3-mile branch line from Palo Verde.)</p> |   |              |         |               |                 |                      |           |
| DATE OF PHOTO   |   | TYPE         | QUALITY | CLASS         | NO. OF CARDS    | SOURCE OF PHOTOGRAPH | 25X1A     |
| 25 Jan 65   | 65  | 4            | 2       | 3             | 2               |                      |           |
| CLASSIFICATION  | Conf  |              |         |               |                 |                      |           |
| FORM NO. 174 USE PREVIOUS EDITIONS  | 1 Jun 58  | CAPTIONED BY |         |               | AMN             |                      |           |
| PHOTO ANALYSIS 7800517A000517120007-7   |   |              |         |               |                 |                      |           |

|   |     |           |         |               |         |                 |         |           |         |
|---|-----|-----------|---------|---------------|---------|-----------------|---------|-----------|---------|
| PHOTO NO.   |     | LOT NO.   |         | MAP REFERENCE |         | A000517120007-7 |         | LONGITUDE |         |
| Approved For Release 2000/05/26 : CIA-RDP78-05867 |     |           |         |               |         |                 |         | COORD UNK |         |
| COUNTRY   |     | PROVINCE  |         |               |         |                 |         |           |         |
| AREA NO.  | GT  | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT |
| 35 E  | AKG | TECUN     | UMAN    | RR            | STAT    |                 |         |           |         |
| ON  | CF  | INTERNATL | RAIL    |               |         |                 |         |           |         |
| ways  | OF  | CENTRAL   | America |               |         |                 |         |           |         |
| DATE OF PHOTO                                     |     |           |         |               |         |                 |         |           |         |
| 28 Jan 65   |     |           |         |               |         |                 |         |           |         |
| TYPE  |     |           |         |               |         |                 |         |           |         |
| 4   |     |           |         |               |         |                 |         |           |         |
| QUALITY   |     |           |         |               |         |                 |         |           |         |
| 2   |     |           |         |               |         |                 |         |           |         |
| CLASS   |     |           |         |               |         |                 |         |           |         |
| 3   |     |           |         |               |         |                 |         |           |         |
| NO. OF CARDS                                      |     |           |         |               |         |                 |         |           |         |
| 1   |     |           |         |               |         |                 |         |           |         |
| SOURCE OF PHOTOGRAPH                              |     |           |         |               |         |                 |         |           |         |
| 27  |     |           |         |               |         |                 |         |           |         |
| 25X1A   |     |           |         |               |         |                 |         |           |         |
| CLASSIFICATION                                    |     |           |         |               |         |                 |         |           |         |
| Conf  |     |           |         |               |         |                 |         |           |         |
| CAPTIONED BY                                      |     |           |         |               |         |                 |         |           |         |
| PHOTO ANALYSIS REPORT A000517120007-7             |     |           |         |               |         |                 |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                |     |           |         |               |         |                 |         |           |         |
| 1 Jan 56  |     |           |         |               |         |                 |         |           |         |

Approved For Release 2000/05/26 : CIA-RDP78-05867

|  |  |               |               |              |                      |
|--|--|---------------|---------------|--------------|----------------------|
| PHOTO NO.  | 1041800  | LOT NO.       | MAP REFERENCE | LONGITUDE    |                      |
| COUNTRY  | Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 |               |               |              |                      |
| AREA NO  | GT   | PROVINCE      |               |              |                      |
| 35E  | AKA  | SUBJECT       | SUBJECT       | SUBJECT      | SUBJECT              |
| PALO   | 5  | GORDO         | 10            | STATION      | 15                   |
| OF   | 25   | INTERNATIONAL | 30            | RAILWAY      | 20                   |
| S OF   | 45   | CENTRAL       | 50            | Amical on    | 40                   |
| Highway 2.   |  |               |               |              |                      |
| 27   |  |               |               |              |                      |
| DATE OF PHOTO  | TYPE   | QUALITY       | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 26 Jan   | 654  | 2             | 3             | 1            | 25X1A                |
| CLASSIFICATION   | Captioned by   |               |               |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 53                   | PHOTO ANALYSIS REPORT  |               |               |              |                      |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 |  |               |               |              |                      |

|   |         |                   |             |               |                 |           |         |         |                      |
|---|---------|-------------------|-------------|---------------|-----------------|-----------|---------|---------|----------------------|
| PHOTO NO.   | 1111810 | LOT NO.           | 20000517263 | MAP REFERENCE | 17°33'N 91°38'W | LONGITUDE |         |         |                      |
| Approved For Release 1/20/2005 : CIA-RDP78-05867A000517120007-7 |         |                   |             |               |                 |           |         |         |                      |
| COUNTRY   | GT      | PROVINCE          |             |               |                 |           |         |         |                      |
| AREA NO   | 35E     | SUBJECT           | SUBJECT     | SUBJECT       | SUBJECT         | SUBJECT   | SUBJECT | SUBJECT |                      |
| S   | AN      | 5                 | 5           | 10            | 15              | RR        | 5       | 20      |                      |
| 25  | ATION   | O                 | B           | AST           | IAN             | R         | INT     | AT      |                      |
| 45  | ALWAYS  | 45                | BA          | INT           | ER              | R         | ERNATL  | 40      |                      |
| INTERNATIONAL<br>Central America.                               |         |                   |             |               |                 |           |         |         |                      |
| DATE OF PHOTO   |         | TYPE              | QUALITY     | CLASS         | NO. OF CARDS    | 27        |         |         | SOURCE OF PHOTOGRAPH |
| 19 Jan  | 65      | 4                 | 2           | 3             | 1               |           |         |         | 25X1A                |
| CLASSIFICATION  |         | Captioned by Am H |             |               |                 |           |         |         |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                              |         |                   |             |               |                 |           |         |         |                      |
| PHOTO ANALYSIS REPORT A000517120007-7                           |         |                   |             |               |                 |           |         |         |                      |

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|---|---------|-----------------------|--|---------------|-----------------|-----------|---------|--------------|---|----------------------|-------|
| PHOTO NO.   | 1041211 | LOT NO.               | Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 | MAP REFERENCE | 10 27 N 90 42 W | LONGITUDE |         |              |   |                      |       |
| COUNTRY   | GT      | PROVINCE              |  |               |                 |           |         |              |   |                      |       |
| AREA NO   | 35 E    | SUBJECT               | SUBJECT  | SUBJECT       | SUBJECT         | SUBJECT   | SUBJECT | SUBJECT      |   |                      |       |
| <p>PALIN (NR) INTERNAL<br/>     RAILWAYS OF CENTRAL<br/>     AMERICA BRIDGE south of<br/>     city on highway 9, 1kg. from power plant.</p> |         |                       |  |               |                 |           |         |              |   |                      |       |
| DATE OF PHOTO   | 21 Jan  | TYPE                  | 4  | QUALITY       | 2               | CLASS     | 3       | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION  | Conf    | CAUTIONED BY          | AMH  |               |                 |           |         |              |   |                      |       |
| FORM NO.  | 174     | USE PREVIOUS EDITIONS | Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 |               |                 |           |         |              |   |                      |       |
| PHOTO ANALYSIS REPORT   |         |                       |  |               |                 |           |         |              |   |                      |       |

|  |         |  |           |               |              |                      |         |
|--|---------|--|-----------|---------------|--------------|----------------------|---------|
| PHOTO NO.                                      |         | LOT NO.  |           | MAP REFERENCE |              | LONGITUDE            |         |
| 10418  |         | Approved For Release 2000/05/28 : CIA-RDP78-05867A000517120007-7 |           | 17 23 N       |              | 90 42 W              |         |
| COUNTRY  |         | PROVINCE   |           |               |              |                      |         |
| GT   |         |  |           |               |              |                      |         |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT |
| 35E  | A4B     |  |           |               |              |                      |         |
| PALIN (NR)                                     |         | 10   | PEN STOCK |               | 15           | 20                   |         |
| ROM DAM  |         | 25   | 30        | 1500          | 35           | F                    |         |
| OWER PLANT                                     |         | 45   | 50        | AT 39 KM S OF | 40           |                      | P       |
| Guatemala City on Highway 9, S of city.        |         |  |           |               |              |                      |         |
| DATE OF PHOTO                                  |         | TYPE   | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 21 Jan 65                                      |         | 4  | 2         | 3             | 1            | 17 23 25X1A          |         |
| CLASSIFICATION                                 |         |  |           |               |              |                      |         |
| Conf   |         |  |           |               |              |                      |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jan 58 |         |  |           |               |              |                      |         |

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|--|--|--------------|---------|---------|--------------|----------------------|---------|-----------|---------|--|
| PHOTO NO.  |  | LOT NO.      |         | DATE    |              |                      |         | LONGITUDE |         |  |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 |  |              |         | 14 45 N |              |                      |         | 91 33 W   |         |  |
| COUNTRY  |  | PROVINCE     |         |         |              |                      |         |           |         |  |
| 35E  |  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |  |
| SANTA MARIA  |  | 5            | 10      | 15      | 20           | 25                   | 30      | 35        | 40      |  |
| TRAILWAYS  |  | 25           | 30      | 35      | 40           | 45                   | 50      | 55        | 60      |  |
| AL AMERICA   |  | 35           | 40      | 45      | 50           | 55                   | 60      | 65        | 70      |  |
| STATION.   |  | 40           | 45      | 50      | 55           | 60                   | 65      | 70        | 75      |  |
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |  |
| 25 Jan   |  | 6            | 5       | 4       | 3            | 1                    | 25X1A   |           |         |  |
| CLASSIFICATION   |  | CAPTIONED BY |         |         |              |                      |         |           |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |         |         |              |                      |         |           |         |  |
| 1 Jan 56   |  |              |         |         |              |                      |         |           |         |  |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 |  |              |         |         |              |                      |         |           |         |  |
|  |  |              |         |         |              |                      |         |           |         |  |

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|-------------------------|--|---------------|---------|----------|--------------|----------------------|---------|---------|
| PHOTO NO.               | Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 |               |         |          |              |                      |         |         |
| LOT NO.                 | 14815  |               |         |          |              |                      |         |         |
| COUNTRY                 | PROVINCE   |               |         |          |              |                      |         |         |
| AREA NO                 | 35E  | SUBJECT       | AKJ     | SUBJECT  | AKG          | SUBJECT              | SUBJECT | SUBJECT |
| ZACAPAN                 |  | INTERNATIONAL |         | RAILWAYS |              | CENTRAL AMERICA      |         |         |
| WAYS OF CENTRAL AMERICA |  | INTERCITY     |         | RAIL     |              | RAIL                 |         |         |
| 45                      |  | 50            |         | 55       |              | 40                   |         |         |
| 40                      |  | 45            |         | 50       |              | 45                   |         |         |
| STATION                 |  | LOCOMOTIVE    |         | AT RR    |              | STATION              |         |         |
| 27                      |  |               |         |          |              |                      |         |         |
| DATE OF PHOTO           |  | TYPE          | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A   |         |
| 23 Jan 66               | 5  | 4             | 2       | 3        | 2            |                      |         |         |
| CLASSIFICATION          | Captioned by [REDACTED]  |               |         |          |              |                      |         |         |
| FORM NO. 1 JUN 56 174   | Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 |               |         |          |              |                      |         |         |
| USE PREVIOUS EDITIONS   | PHOTO ANALYSIS REPORT  |               |         |          |              |                      |         |         |

|                |            |          |            |               |            |              |         |              |   |                      |       |
|----------------|------------|----------|------------|---------------|------------|--------------|---------|--------------|---|----------------------|-------|
| PHOTO NO.      | 100-118-16 | LOT NO.  | 2000051728 | MAP REFERENCE | 100-118-16 | LONGITUDE    | 90 31 W |              |   |                      |       |
| COUNTRY        | GT         | PROVINCE |            |               |            |              |         |              |   |                      |       |
| AREA NO        | 35E        | SUBJECT  | AKG        | SUBJECT       | AKW        | SUBJECT      |         | SUBJECT      |   |                      |       |
| GUATEMALA      |            | 5        | EMAL       | 10            | CITY       | 15           | (NR)    | 20           |   |                      |       |
| HIGHWAY        |            | 25       | RR         | 30            | BRIDGE     | 35           | ON      | 40           |   |                      |       |
| HIGHWAY        |            | 45       | 2          | 50            | 136 KM.    | SW of city.  |         |              |   |                      |       |
| 2728           |            |          |            |               |            |              |         |              |   |                      |       |
| DATE OF PHOTO  | 25 Jan 65  | TYPE     | 4          | QUALITY       | 2          | CLASS        | 3       | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | C-3        |          |            |               |            | CAPTIONED BY |         | PMN          |   |                      |       |

|   |         |              |         |           |              |                      |         |           |       |
|---|---------|--------------|---------|-----------|--------------|----------------------|---------|-----------|-------|
| PHOTO NO.   |         | LOT NO.      |         | REFERENCE |              | LATITUDE             |         | LONGITUDE |       |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A00517120007-7 |         |              |         |           |              | 70 31 00             |         | 100 37 00 |       |
| COUNTRY   |         | PROVINCE     |         |           |              |                      |         |           |       |
| AREA NO.  | SUBJECT | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   |       |
| 33 E  | NKG DII |              |         |           |              |                      |         |           |       |
| GUATEMALA CITY  |         | 10           | 15      | 20        |              |                      |         |           |       |
| S DE BELICE BRIDGE  |         | 25           | 30      | 35        | 40           |                      |         |           |       |
| HIGHWAY 9 ON northern   |         | 45           | 50      |           |              |                      |         |           |       |
| outskirts of city   |         |              |         |           |              |                      |         |           |       |
| DATE OF PHOTO   |         | TYPE         | QUALITY | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           | 25X1A |
| 23 Jan  | 6 3     | 4            | 2       | 3         | 2            |                      |         |           |       |
| CLASSIFICATION  |         | CAPTIONED BY |         |           |              |                      |         |           |       |
| 10071   |         | 10071        |         |           |              |                      |         |           |       |
| FORM NO. 17 APPROVATIONS  |         |              |         |           |              |                      |         |           |       |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A00517120007-7 |         |              |         |           |              |                      |         |           |       |
| PHOTO ANALYSIS REPORT   |         |              |         |           |              |                      |         |           |       |
| GPO 871-285   |         |              |         |           |              |                      |         |           |       |

|   |       |          |            |         |                                |           |         |              |   |                      |       |
|---|-------|----------|------------|---------|--------------------------------|-----------|---------|--------------|---|----------------------|-------|
| PHOTO NO.                                   | 12118 | LOT NO.  | 2000/05/26 | REF ID: | CIA-RDP78-05867A000517120007-7 | LONGITUDE | 90 31 W |              |   |                      |       |
| COUNTRY                                     | GT    | PROVINCE |            |         |                                |           |         |              |   |                      |       |
| AREA NO                                     | 35E   | SUBJECT  | AKG DII    | SUBJECT |                                | SUBJECT   |         | SUBJECT      |   |                      |       |
| GUATEMALA CITY, INT'L BRIDGE                |       |          |            |         |                                |           |         |              |   |                      |       |
| R NAT'L RAILWAYS ON HIGHWAY 9, 27 km. north |       |          |            |         |                                |           |         |              |   |                      |       |
| of city                                     |       |          |            |         |                                |           |         |              |   |                      |       |
| of Central America                          |       |          |            |         |                                |           |         |              |   |                      |       |
| DATE OF PHOTO                               | 12/27 | TYPE     | 26 Jan     | QUALITY | 6                              | CLASS     | 5       | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION                              | 17A   |          |            |         |                                |           |         |              |   |                      |       |
| CAPTIONED BY ANN                            |       |          |            |         |                                |           |         |              |   |                      |       |

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|---|-------------|------------------|-----------------|------------------|-------------------|----------------------------|---------|---------|
| PHOTO NO. Approved For Release 2000/05/26 : CIA-RDP78-05867A00517120007-7   |             | LOT NO. 71449-65 | DATE 1978-05-17 | TIME 120007-7    | LONGITUDE 90 31 W |                            |         |         |
| COUNTRY GT  |             | PROVINCE         |                 |                  |                   |                            |         |         |
| AREA NO. 35E  | SUBJECT NKG | SUBJECT          | SUBJECT         | SUBJECT          | SUBJECT           | SUBJECT                    | SUBJECT | SUBJECT |
| GUATEMALA CITY, BIRIDIG<br>NATIONAL RAILWAYS, OUTSKIRTS OF<br>EASTERN NORTHERN CITY.<br>Central America             |             |                  |                 |                  |                   |                            |         |         |
| DATE OF PHOTO 22 Jan  |             | TYPE 65          | QUALITY 4       | CLASS 2          | NO. OF CARDS 3    | SOURCE OF PHOTOGRAPH 25X1A |         |         |
| CLASSIFICATION CONF   |             |                  |                 | CAPTIONED BY AMN |                   |                            |         |         |
| FORM NO. 174 USE PREVIOUS EDITION<br>1 Jan 59 APPROVED FOR RELEASE 2000/05/26 BY CIA ANALYSTS REPORT 000517120007-7 |             |                  |                 |                  |                   |                            |         |         |

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|--|------|---------------------|---------|-----------------------|--------------|--------------------------|---------|---------|
| PHOTO NO. Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 |      | 14 50 N             |         | 91 19 W               |              |                          |         |         |
| COUNTRY  |      | PROVINCE            |         |                       |              |                          |         |         |
| AREA NO  | 35 E | SUBJECT             | 36      | SUBJECT               | SUBJECT      | SUBJECT                  | SUBJECT | SUBJECT |
| NANUA LA   |      | RIVER BRIDGES       |         | OF INTERNATIONAL RAIL |              | WAYS OF CENTRAL America. |         |         |
| 19 Jan 65  |      | 4                   | 2       | 3                     | 2            | 1227                     |         |         |
| DATE OF PHOTO  |      | TYPE                | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |         |         |
| 19 Jan 65  |      | 4                   | 2       | 3                     | 2            | 25X1A                    |         |         |
| CLASSIFICATION   |      | Captioned by AMH    |         |                       |              |                          |         |         |
| FORM NO. 174 USE PREVIOUS EDITION<br>1 Jun 56                              |      | PHOTOGRAPHIC REPORT |         |                       |              |                          |         |         |

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|--|---------|--------------|---------|---------|--------------|----------------------|---------|---------|
| PHOTO NO. Approved For Release 2000/05/26 : CIA RDP78-0586Z A000517120007-7<br>1041821 P1147-65 LONGITUDE<br>13 28 N 88 46 W |         |              |         |         |              |                      |         |         |
| COUNTRY  |         | PROVINCE     |         |         |              |                      |         |         |
| AREA NO  | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT |
| 35E  | NKL C2G |              |         |         |              |                      |         |         |
| BANANA ERA   |         | 10           | UNITED  | 15      | UNITED       | 20                   |         |         |
| 17   | CORRAL  | 25           | ROAD    | 30      | ROAD         | 35                   | REPAIR  | 40      |
| SHOPS  |         | 45           |         | 50      |              |                      |         |         |
| 727  |         |              |         |         |              |                      |         |         |
| DATE OF PHOTO  |         | TYPE         | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |
| 31 Jan 65  |         | 5            | 4       | 2       | 3            | 25X1A                |         |         |
| CLASSIFICATION   |         | CAPTIONED BY |         |         |              |                      |         |         |
| Conf   |         | MMN.         |         |         |              |                      |         |         |

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|--|-----|---|----------------|-----------|-------------|----------------------|---------|---------|
| PHOTO NO.  |     | Approved For Release 2000/05/26 : CIA-RDP78-0586A000517120007-7 |                | LONGITUDE |             |                      |         |         |
| COOUNTRY   | GT  | PROVINCE  | 1328 N 88 46 W |           |             |                      |         |         |
| AREA NO  | 35E | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT     | SUBJECT              | SUBJECT | SUBJECT |
| BANANERA   |     | 5   | 10             | 15        | 20          |                      |         |         |
| IT CO  |     | 25  | 30             | 35        | 40          |                      |         |         |
|  |     | 45  | 50             |           |             |                      |         |         |
| <p>Railroad locomotive wrecking crane of</p> <p style="text-align: center;">27</p> |     |   |                |           |             |                      |         |         |
| DATE OF PHOTO  |     | TYPE  | QUALITY        | CLASS     | NO. OF CARS | SOURCE OF PHOTOGRAPH |         |         |
| 21 Jan 76  |     | 5   | 4              | 2         | 3           | 25X1A                |         |         |
| CLASSIFICATION   |     | CAPTIONED BY  |                |           |             |                      |         |         |
| Conf   |     | RMM   |                |           |             |                      |         |         |

|  |         |   |         |           |
|--|---------|---|---------|-----------|
| PHOTO NO.  |         | Approved For Release 2000/05/26 : CIA-RDP78-05867A00517120007-7 |         | LONGITUDE |
| 1041823  |         | 10517120007-7   |         | 118 10 00 |
| COUNTRY  |         | PROVINCE  |         |           |
| INDIA  |         |   |         |           |
| AREA NO  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   |
| 35E  | AKFCAG  |   |         |           |
| BANGLA   | 5       | 10  | 15      | 20        |
| UNITED   |         |   |         |           |
| CO   | 25      | 30  | 35      | 40        |
| PASSENGER  |         |   |         |           |
| CARS   | 45      | 50  |         |           |
| DATE OF PHOTO  |         |   |         |           |
| 21 Jan   | 6       | 5   | 11      | 2         |
| TYPE   |         |   |         |           |
| 3  | 3       | 3   | 3       | 2         |
| QUALITY  |         |   |         |           |
| 2  | 2       | 2   | 2       | 2         |
| CLASS  |         |   |         |           |
| 1  | 1       | 1   | 1       | 1         |
| NO. OF CARDS   |         |   |         |           |
| 1  | 1       | 1   | 1       | 1         |
| SOURCE OF PHOTOGRAPH   |         |   |         |           |
| 25X1A  |         |   |         |           |
| CLASSIFICATION   |         |   |         |           |
| DRAFT  |         |   |         |           |
| CAPTIONED BY   |         |   |         |           |
| 7,27   |         |   |         |           |
| FORM NO. 174 APPROVED FOR RELEASE 2000/05/26 : CIA-RDP78A00517120007-7 |         |   |         |           |
| GPO 871-285  |         |   |         |           |

|  |         |          |          |                |         |                |         |           |  |
|--|---------|----------|----------|----------------|---------|----------------|---------|-----------|--|
| PHOTO NO.  |         | DATE NO. |          | CLASSIFICATION |         | FILE NO.       |         | LONGITUDE |  |
| Approved For Release 2000/05/26 : CIA-RDP78-0586 |         | 1947-65  |          | TOP SECRET     |         | 190517120007-7 |         | 88 46 W   |  |
| COUNTRY  |         | PROVINCE |          |                |         |                |         |           |  |
| GT   |         |          |          |                |         |                |         |           |  |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT        | SUBJECT | SUBJECT        | SUBJECT | SUBJECT   |  |
| 35E  | C18     |          |          |                |         |                |         |           |  |
| BANANERA   |         | 10       | UNITED   |                | 15      | FRU            |         | 20        |  |
| 1 T  | C. O.   | 25       | HOSPITAL | 30             | 35      | —              | —       | 45        |  |
|  |         | 45       |          | 50             |         |                |         |           |  |

|  |         |   |         |                 |              |                      |         |         |       |
|--|---------|---|---------|-----------------|--------------|----------------------|---------|---------|-------|
| PHOTO NO.  |         | Approved For Release 2000/05/26 : CIA-RDP78-05867A00517120007-7 |         | LONGITUDE       |              |                      |         |         |       |
| 1041825  |         | PI 77-65  |         | 13 43 N 88 36 W |              |                      |         |         |       |
| COUNTRY  |         | PROVINCE  |         |                 |              |                      |         |         |       |
| GT   |         | PUERTO RICOS ROUN   |         |                 |              |                      |         |         |       |
| AREA NO  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT         | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT |       |
| 35E  | AKP     |   |         |                 |              |                      |         |         |       |
| HOUSE OF INTERNATL<br>RAILWAYS OF Central America.                     |         |   |         |                 |              |                      |         |         |       |
| 27   |         |   |         |                 |              |                      |         |         |       |
| DATE OF PHOTO  |         | TYPE  | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         | 25X1A |
| 21 Jan   |         | 65  | 42      | 3               | 1            |                      |         |         |       |
| CLASSIFICATION   |         |   |         |                 | CAUTIONED BY |                      |         |         |       |
| Conf   |         |   |         |                 | JMH          |                      |         |         |       |
| FORM NO. 174 APPROVED FOR RELEASE 2000/05/26 : CIA-RDP78A00517120007-7 |         |   |         |                 |              |                      |         |         |       |

|  |                   |                  |              |                   |                               |                            |         |         |
|--|-------------------|------------------|--------------|-------------------|-------------------------------|----------------------------|---------|---------|
| PHOTO NO. Approved For Release 2000/05/26 : CIA-RDP78-05867A0517120007-7                               |                   | LOT NO. 1041828  | DATE 5/17/78 | TIME 0517120007-7 | LONGITUDE 75° 43' N 88° 36' W |                            |         |         |
| COUNTRY GT   |                   | PROVINCE         |              |                   |                               |                            |         |         |
| AREA NO. 35E   | SUBJECT X KPC 02G | SUBJECT          | SUBJECT      | SUBJECT           | SUBJECT                       | SUBJECT                    | SUBJECT | SUBJECT |
| PUERTO BARRIOS ROUNDHOUSE OF INTERNATIONAL RAILWAYS OF CENTRAL AMERICA.                                |                   |                  |              |                   |                               |                            |         |         |
| DATE OF PHOTO 21 Jan   |                   | TYPE 65          | QUALITY 4    | CLASS 2           | NO. OF CARDS 3                | SOURCE OF PHOTOGRAPH 25X1A |         |         |
| CLASSIFICATION CONF  |                   | CAUTIONED BY AMH |              |                   |                               |                            |         |         |
| FORM NO. 1740-15F (REV. 10-64) APPROVED FOR RELEASE 2000/05/26 BY PHOTO ANALYSIS REPORT 000517120007-7 |                   |                  |              |                   |                               |                            |         |         |

|                     |              |   |         |                 |                      |
|---------------------|--------------|---|---------|-----------------|----------------------|
| PHOTO NO.           |              | Approved For Release 2000/05/26 : CIA-RDP78-05867A00517120007-7 |         | LONGITUDE       |                      |
| COUNTRY             |              | PROVINCE  |         | 13 43 N 88 36 W |                      |
| AREA NO             | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT         | SUBJECT              |
| 35 E                | ALA AL4      | NG8   |         |                 |                      |
| P U E R T O R I O S |              | B A R R I O S   |         | L O A D         |                      |
| I N G D O C K       |              |   |         |                 |                      |
|                     | 45           |   | 50      |                 |                      |
| 30                  |              |   |         |                 |                      |
| DATE OF PHOTO       | TYPE         | QUALITY   | CLASS   | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |
| 21 Jan 65           | 4            | 2   | 3       | 3               | 25X1A                |
| CLASSIFICATION      | CAUTIONED BY |   |         |                 |                      |
| CIA                 |              |   |         |                 |                      |

|                    |         |   |         |              |              |                      |         |         |
|--------------------|---------|---|---------|--------------|--------------|----------------------|---------|---------|
| PHOTO NO.          |         | Approved For Release 2000/05/26 : CIA-RDP78-05867A00517120007-7 |         | LONGITUDE    |              |                      |         |         |
| COUNTRY            |         | PROVINCE  |         | 13 43 N      |              |                      |         |         |
| AREA NO.           | SUBJECT | SUBJECT   | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT |
| 35 E               | AL4 ALN |   |         |              |              |                      |         |         |
| PUERTO RICAN SHIPS |         | BARRIOS   |         | CARGO        |              |                      |         |         |
| LOADING            |         | KARINA  |         | AT DOCK      |              | NOTE OTHER           |         |         |
| SHIPS IN BG.       |         |   |         |              |              |                      |         |         |
| DATE OF PHOTO      |         | TYPE  | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |
| 21 Jan 65          |         | 4   | 2       | 3            | 2            | 30 25X1A             |         |         |
| CLASSIFICATION     |         | CONF  |         | Captioned by |              | AMH                  |         |         |

|  |             |                       |                               |                   |                            |         |         |         |
|--|-------------|-----------------------|-------------------------------|-------------------|----------------------------|---------|---------|---------|
| PHOTO NO. Approved For Release 2000/05/26: CIA-REF 8-05867A00517120007-7           |             | DATE NO. 71749-63 M/S | MAP REFERENCE 1400517120007-7 | LONGITUDE 91 56 W |                            |         |         |         |
| COUNTRY GT   |             | PROVINCE              |                               |                   |                            |         |         |         |
| AREA NO. 35 E  | SUBJECT ALA | SUBJECT AKH           | SUBJECT AHR                   | SUBJECT AL3       | SUBJECT                    | SUBJECT | SUBJECT | SUBJECT |
| CHAMPER  | 5           | PER                   | 10                            | CO                | 15                         | LOADING | 20      |         |
| DOCK   | 25          |                       |                               | 30                |                            | 35      |         | 40      |
|  | 45          |                       |                               | 50                |                            |         |         |         |
| 24 27 30   |             |                       |                               |                   |                            |         |         |         |
| DATE OF PHOTO 18 Jan   | TYPE 6      | QUALITY 5             | CLASS 4                       | NO. OF CARDS 2    | SOURCE OF PHOTOGRAPH 25X1A |         |         |         |
| CLASSIFICATION Conf  |             |                       |                               |                   | CAPTIONED BY MMH           |         |         |         |
| FORM NO. 17A APPROVED FOR RELEASE 2000/05/26 PHOTO ANALYSIS REPORT A000517120007-7 |             |                       |                               |                   |                            |         |         |         |

|                        |             |                                       |         |               |                 |                      |         |
|------------------------|-------------|---------------------------------------|---------|---------------|-----------------|----------------------|---------|
| PHOTO NO.              |             | Approved For Release 2000/05/26 : CIA |         | MAP REFERENCE | LATITUDE        | LONGITUDE            |         |
| 151850Z JUN 78         |             | 2000/05/26                            |         | RDP78-05867   | 4000517120007-7 | 91 56 W              |         |
| COUNTRY                |             | PROVINCE                              |         |               |                 |                      |         |
| G T                    |             |                                       |         |               |                 |                      |         |
| AREA NO                | SUBJECT     | SUBJECT                               | SUBJECT | SUBJECT       | SUBJECT         | SUBJECT              | SUBJECT |
| 35 E                   | ALA         | AKN                                   |         |               |                 |                      |         |
|                        | 5           |                                       | 10      |               |                 | 15                   |         |
|                        | CHAMPERI CO |                                       |         | DOCKS         |                 |                      | ARE     |
| A                      | 25          |                                       | 30      |               | 35              |                      | 40      |
|                        | 45          |                                       | 50      |               |                 |                      |         |
| 2730                   |             |                                       |         |               |                 |                      |         |
| DATE OF PHOTO          |             | TYPE                                  | QUALITY | CLASS         | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |         |
| 18 Jan 65              |             | 4                                     | 2       | 3             | 2               | 25X1A                |         |
| CLASSIFICATION         |             |                                       |         | CAUTIONED BY  |                 |                      |         |
| Conf                   |             |                                       |         | AMN           |                 |                      |         |
| PHOTO ANALYSIS REPORT  |             |                                       |         |               |                 |                      |         |
| FORM NO. 100-100-10000 |             |                                       |         |               |                 |                      |         |

|  |         |          |         |         |              |                      |         |         |         |  |
|--|---------|----------|---------|---------|--------------|----------------------|---------|---------|---------|--|
| PHOTO NO. Approved For Release 2000/05/26 : CIA-RDP78A05867A000517120007-7 |         |          |         |         |              |                      |         |         |         |  |
| COUNTRY  |         | PROVINCE |         |         |              |                      |         |         |         |  |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |  |
| 35 E   | AL3     | AL2      | AL4     | ALA     |              |                      |         |         |         |  |
| CHAMPERICO TUG MAZA  |         |          |         |         |              |                      |         |         |         |  |
| TENANGO TOWING LIGHT   |         |          |         |         |              |                      |         |         |         |  |
| ER BARGE. U/I 1 SHIPS IN BG.   |         |          |         |         |              |                      |         |         |         |  |
| 30   |         |          |         |         |              |                      |         |         |         |  |
| DATE OF PHOTO  |         | TYPE     | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         | 25X1A   |  |
| 18 Jan   |         | 65       | 4       | 2       | 3            | 4                    |         |         |         |  |
| CLASSIFICATION   |         |          |         |         | CAUTIONED BY |                      |         |         |         |  |
| Conf MMN   |         |          |         |         |              |                      |         |         |         |  |

PHOTO NO. Approved For Release 1041832 | LOT NO. 2000/05/26 | CIA-REF ID: A00517120007-7 | LONGITUDE  
1041832 | P147-65 | N13 | 79° 58' N | 91° 56' W

|            |           |         |             |         |            |         |         |         |
|------------|-----------|---------|-------------|---------|------------|---------|---------|---------|
| COUNTY     | PROVINCE  |         |             |         |            |         |         |         |
| G T        |           |         |             |         |            |         |         |         |
| AREA NO    | SUBJECT   | SUBJECT | SUBJECT     | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |
| 35E        | AKN       | AKJ     | ALA         | AHR     |            |         |         |         |
| CHAMPERICO | 5         | 10      |             |         | RUNNRTHA   | 15      |         | 20      |
| ER         | L         | 25      | COMOTIVE    | 30      | HAULIN     | 35      |         | 40      |
| G          | B A L E D | 45      | C O T T O N | 50      | AT LOADING |         |         |         |
| DOCK.      |           |         |             |         |            |         |         |         |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CASES SOURCE OF PHOTOGRAPH 25X1A  
18 Jan 6 5 4 2 3 43 [REDACTED]

|                |      |              |     |
|----------------|------|--------------|-----|
| CLASSIFICATION | CONF | CAPTIONED BY | MMH |
|----------------|------|--------------|-----|

|  |      |         |         |                       |  |                      |               |          |   |           |   |
|--|------|---------|---------|-----------------------|--|----------------------|---------------|----------|---|-----------|---|
| PHOTO NO.  |      | 1041833 |         | LOT NO.               | Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 |                      | MAP REFERENCE | LATITUDE |   | LONGITUDE |   |
| COUNTRY  |      | GT      |         | PROVINCE              |  |                      |               | 13 33 N  |   | 90 50 W   |   |
| AREA NO  | 35 E | SUBJECT | NL2 AL4 | SUBJECT               | AKH  | SUBJECT              |               | SUBJECT  |   | SUBJECT   |   |
| P  | UE   | R       | T       | O                     | D  | E                    | S             | A        | N | J         | O |
| PUERTO DE SAN JOSE   |      |         |         |                       |  |                      |               |          |   |           |   |
| L  | O    | A       | D       | I                     | N  | G                    | D             | O        | C | K         | E |
| LOADING DOCK & LIGHT   |      |         |         |                       |  |                      |               |          |   |           |   |
| E  | R    | B       | A       | R                     | G  | E                    | S             |          |   |           |   |
| CARGES   |      |         |         |                       |  |                      |               |          |   |           |   |
| 27 30  |      |         |         |                       |  |                      |               |          |   |           |   |
| DATE OF PHOTO  |      | TYPE    | QUALITY | CLASS                 | NO. OF CARDS   | SOURCE OF PHOTOGRAPH |               | 25X1A    |   |           |   |
| 23 Jan   | 6 5  | 4       | 2       | 3                     | 3  |                      |               |          |   |           |   |
| CLASSIFICATION   |      | Conf    |         | AMN                   |  |                      |               |          |   |           |   |
| FORM NO.   |      | 174     |         | USE PREVIOUS EDITIONS |  |                      |               |          |   |           |   |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 |      |         |         |                       |  |                      |               |          |   |           |   |

|  |         |          |                   |               |                        |          |         |           |  |
|--|---------|----------|-------------------|---------------|------------------------|----------|---------|-----------|--|
| PHOTO NO.  | 1041834 | LOT NO.  | 174000517120007-7 | MAP REFERENCE | 163417120007-7         | LATITUDE | 90 21 W | LONGITUDE |  |
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 |         |          |                   |               |                        |          |         |           |  |
| COOUNTRY   | GT      | PROVINCE |                   |               |                        |          |         |           |  |
| AREA NO  | 35E     | SUBJECT  | AKW AKU DII       | SUBJECT       | SUBJECT                | SUBJECT  | SUBJECT | SUBJECT   |  |
| AGUAS CALIENTES  | 5       | 10       | 15                | 20            |                        |          |         |           |  |
| NWAY BRIDGE  | 25      | 30       | 35                | 40            | KM                     | N        |         |           |  |
| RTH OF CAPITAL   | 45      | 50       | 55                | 60            |                        |          |         |           |  |
| 1,28   |         |          |                   |               |                        |          |         |           |  |
| DATE OF PHOTO  | TYPE    | QUALITY  | CLASS             | NO. OF CARDS  | SOLAROID OF PHOTOGRAPH |          |         |           |  |
| 22 Jan 65  | 5       | 4        | 2                 | 3             | 3                      |          |         |           |  |
| CLASSIFICATION   | Conf    |          |                   | CAUTIONED BY  | Army                   |          |         |           |  |

|  |   |         |     |                      |            |                |                 |              |         |
|--|---|---------|-----|----------------------|------------|----------------|-----------------|--------------|---------|
| PHOTO NO.  | 1041835   | LOT NO. | P   | MAP REFERENCE.       | 1078-05867 | LATITUDE       | 0005170120007-7 | LONGITUDE    | 79 36 W |
| COUNTRY  | Approved For Release 2000/05/26 : CIA-RDP78-05867A0005170120007-7 |         |     |                      |            |                |                 |              |         |
| EC   | PROVINCE GUAYAS   |         |     |                      |            |                |                 |              |         |
| AREA NO.   | 632 J   | SUBJECT | 06B | SUBJECT              | C7C        | SUBJECT        | AKC             | SUBJECT      | C2G     |
| MILITARY   |   | 5       | 10  | 15                   | 20         | STREET SCENE   |                 |              |         |
| WOMEN  |   | 25      | 30  | 35                   | 40         | WORKING IT, IN |                 |              |         |
| AT R   |   | 45      | 50  | SLOGAN ON BUS READS: |            |                |                 |              |         |
| "ECUADOR HAS BEEN, IS, & WILL BE, AN <u>AMAZONIC</u><br>(STRONG, MASCULINE) COUNTRY. |   |         |     |                      |            |                |                 |              |         |
| DATE OF PHOTO  |   | TYPE    | 4   | QUALITY              | 1          | CLASS          | 3               | NO. OF CARDS | 4       |
| CLASSIFICATION   |   | C       |     | CAPTIONED BY         |            |                |                 |              |         |
| FORM NO. 174   | 1 Jan 56  | 174     | 174 | 174                  | 174        | 174            | 174             | 174          | 174     |
| APPROVED FOR RELEASE 2000/05/26 : CIA-RDP78A0005170120007-7                          |   |         |     |                      |            |                |                 |              |         |

|   |         |   |         |               |              |                       |         |
|---|---------|---|---------|---------------|--------------|-----------------------|---------|
| PHOTO NO.   |         | Approved For Release 2000/05/26 : CIA-RDP78-05867A00517420007-7 |         | MAP REFERENCE | 1041838      | LONGITUDE             | 79 31 W |
| COUNTRY   |         | PROVINCE  |         | 205 RIOS      |              |                       |         |
| AREA NO   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT               | SUBJECT |
| 832J  | C9C     |   |         |               |              |                       |         |
| BABAHoyo  |         | 10  |         |               | 15           |                       | 20      |
| OSTERS  |         | 25  | 30      |               | 35           |                       | 40      |
|   |         | 45  | 50      |               |              |                       |         |
| 810 25X1C   |         |   |         |               |              |                       |         |
| DATE OF PHOTO   |         | TYPE  | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |         |
|   |         | 4   |         | 3             | 1            |                       |         |
| CLASSIFICATION  |         |   |         | CAUTIONED BY  |              |                       |         |
| Conf  |         |   |         |               |              |                       |         |
| FORM NO. 174 (5-67) EDITION 12000-1 APPROVED FOR RELEASE 2000/05/26 : CIA-RDP78-05867A00517420007-7 GPO 871-265 |         |   |         |               |              |                       |         |

|             |  |               |          |           |
|-------------|--|---------------|----------|-----------|
| PHOTO NO.   | Approved For Release 10/26/2000/05/26 : CIA-RDP78-05867A000517120007-7 | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1041831     | 7053863  | C             | 01 07 19 | 79 31 W   |
| COUNTRY     |  | PROVINCE      |          |           |
| EC          |  | LOS RIOS      |          |           |
| AREA NO.    | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| 832J        | A41  | A4E           | 10       | 15        |
| BABAHONO    |  | EMPRESA EL    |          |           |
| ECTRICA DEL |  | ECUADOR       |          |           |
| 25          | 5  | 30            | 35       | 40        |
| 45          |  | 50            |          |           |

MODAG 6 cylinder 480 h.p. diesel engine, approx. 10 yrs. old of the

|                |              |         |       |              |    |
|----------------|--------------|---------|-------|--------------|----|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SC |
|                | 1            | 3       | 3     | 2            |    |
| CLASSIFICATION | CAPTIONED BY |         |       |              |    |
| Conf           | AMB          |         |       |              |    |

17 23 25X1C

FORM NO. 174 (Rev. 1-64) APPROVED FOR RELEASE 2000/05/26 : CIA-RDP78-05867A000517120007-7 PHOTO ANALYSIS REPORT GPO 671-263

|           |   |          |          |               |    |          |               |           |         |
|-----------|---|----------|----------|---------------|----|----------|---------------|-----------|---------|
| PHOTO NO. | Approved For Release 2000/05/26 : CIA-RDP78-05867A00517120007-7 | LOT NO.  | 7038865  | MAP REFERENCE | C  | LATITUDE | 00517120007-7 | LONGITUDE | 79 31 W |
| AREA NO   | 832J  | SUBJECT  | 845A4A   | SUBJECT       |    | SUBJECT  |               | SUBJECT   |         |
| COUNTRY   | EC  | PROVINCE | LOS RIOS |               |    |          |               |           |         |
| ECTRICA   | BABAHONO YO   | 5        | 10       | EMPRESA E     | 15 | RESA     | 20            |           |         |
|           |   |          |          | EL            |    |          |               |           |         |
|           |   |          |          | DI            | 30 | ECUADOR  | 40            |           |         |
|           |   |          |          |               | 45 |          |               |           |         |
|           |   |          |          |               | 50 |          |               |           |         |

Siemens 320 KWH generators powered by MODAG  
diesel in FG. (Worthington) diesel in L BG at

17,23 25X1C

|                |              |         |       |              |   |
|----------------|--------------|---------|-------|--------------|---|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | 5 |
|                | 1            | 2       | 3     | 2            |   |
| CLASSIFICATION | CAUTIONED BY |         |       |              |   |
| Conf           | SMAH         |         |       |              |   |

|                |         |   |         |                   |         |           |         |
|----------------|---------|---|---------|-------------------|---------|-----------|---------|
| PHOTO NO.      |         | Approved For Release 2000/05/26 : CIA-RDP88-05867A00517120007-7 |         | LOT NO.           | 1723    | LONGITUDE |         |
| COUNTRY        |         | PROVINCE  |         | 79 31 W           |         |           |         |
| AREA NO.       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT           | SUBJECT | SUBJECT   | SUBJECT |
| 832J           | 114E    | 114A  |         |                   |         |           |         |
| B              | B       | A   | H       | O                 | Y       | D         | E       |
| E C T R I C A  |         | D E L   |         | E M P R E S A E L |         |           |         |
| E C U A D O R. |         |   |         |                   |         |           |         |
| 45             | 50      | 55  | 60      | 65                | 70      | 75        | 80      |

Four cylinder (Worthington) diesel at C ; Siemens  
150 KWH generator in R FG at

25X1C  
1723

|                |              |         |       |              |     |
|----------------|--------------|---------|-------|--------------|-----|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOX |
|                | 1            | 2       | 3     | 2            |     |
| CLASSIFICATION | Captioned by |         |       |              |     |
| Conf           | JMN          |         |       |              |     |